

THE COBBLESTONE SOCIETY

Ridge Road

Albion, New York 14411

The Landmark Society of Genesee County

presents

First Township Tour of ELBA

site of historical and architectural interests
set in scenic charm

MOTOR TOUR INCLUDES:

FRIENDS MEETING HOUSE
ON QUAKER HILL

APPLE DRIER HOUSE

COBBLESTONE & FRAME
BLACKSMITH SHOPS

OLD INNS

HOMES - COBBLESTONE
GREEK REVIVAL
POST COLONIAL

ALSO - COLORED SLIDES
LOVELY GARDENS
OLD RECORDS & BOOKS
MAPLE SUGAR LOAVES
MYSTERY TOOLS



Cobblestone Blacksmith Shop

TOUR -- June 18, 1966

SATURDAY -- 1 to 5

LUNCH -- 12 to 1:30

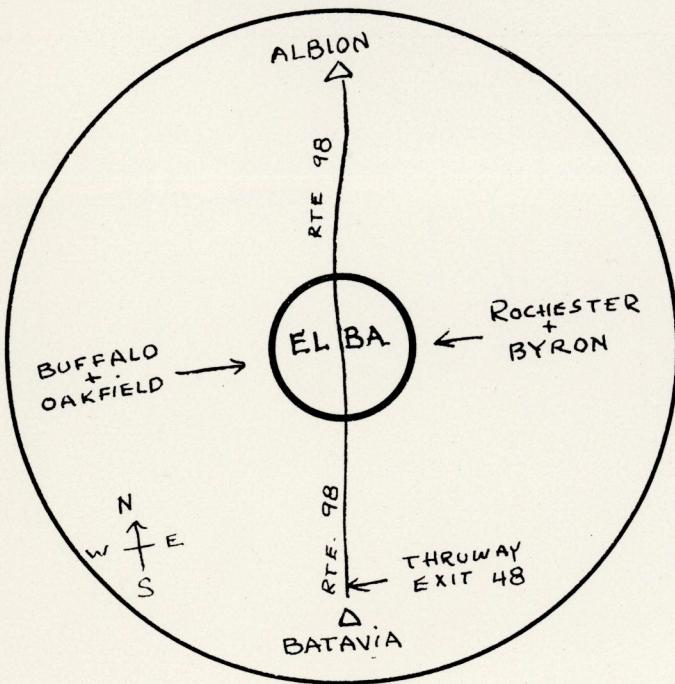
Admission \$2.00

[INCLUDES BROCHURE WITH SKETCHES]

LUNCH AT PRESBYTERIAN CHURCH
(numbers limited to early orders)
PRICE OF LUNCH IS \$1.50
PAYMENT MUST BE RECEIVED BY
JUNE 13th TO ASSURE A PLACE
AT LUNCH; PLEASE.

FILL OUT COUPON AND SEND WITH
CHECK TO:

THE LANDMARK SOCIETY OF
GENESEE COUNTY
BOX 177, BATAVIA, NEW YORK



THE COBBLESTONE SOCIETY

Ridge Road

Albion, New York 14411

THE DIRECTORS OF THE LANDMARK SOCIETY OF GENESEE COUNTY
ARE INVITING YOU TO ATTEND THE TOUR OF ELBA ON June 18, 1966.

1. THE TOUR WILL BE ENJOYABLE AND EDUCATIONAL
2. THE TOUR MAY HELP TO CREATE FUNDS for "the preservation, protection, improvement and restoration or reproduction of places and objects of historic or civic interest and natural or architectural beauty", according to the aims of the Society.

FOR YOUR CONVENIENCE: A BUSINESS REPLY ENVELOPE AND COUPONS

ORDER NOW: TO BE SURE to be included in lunch reservations.

ORDER NOW: TO BE SURE you will not have to wait in line.

ORDER NOW: TO BE SURE your brochure will be saved for you.

ORDER NOW!

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THE LANDMARK SOCIETY OF GENESEE COUNTY, INC.

Box 177, BATAVIA, NEW YORK

I am sending \$ _____ as a contribution. I understand that each donation of TWO DOLLARS entitles me to a BROCHURE and ADMISSION for the tour of Elba on June 18, 1966.

Number of brochures _____ \$ _____

I am paying for _____ PLACES FOR LUNCH @ \$1.50
TOTAL ENCLOSED \$ _____

NAME _____ Address _____

.....

(Please fill in your own name and address)

NAME _____

ADDRESS _____

THANK YOU! AT THE PLACE CIRCLED
ON THE MAP WE WILL HAVE FOR YOU
on June 18:

_____ BROCHURES
_____ PLACES FOR LUNCH

SIGNED

Secretary

THE LANDMARK SOCIETY OF
GENESEE COUNTY

